

H-3^{SH}

658 S. 5th St.

Santa Rosa NM 88435

Middle name

Last name

Starting with Primary Adult, complete the following on ALL family members include the child applying

[illegible]

Education: List the highest level of education for each **ADULT** in the household.

<p>For each adult in the household:</p>			
Name of Adult	Highest Level of Education Completed	Date Completed	Currently Enrolled
Joe Sample	10 th grade	May 25, 1996	Yes <input checked="" type="radio"/> No <input type="radio"/>
1			Yes <input type="radio"/> No <input type="radio"/>
2			Yes <input type="radio"/> No <input type="radio"/>

Is the child applying related to any teachers at this center? If so, who? (List name/s)

FAMILY INFORMATION

Living Address: _____

Street

City

State

Zip Code

Home Phone: _____ Work Phone: _____ Message Phone: _____ Cell Phone: _____ E- Mail: _____

Home Phone: _____ Work Phone: _____ Message Phone: _____ Cell Phone: _____ E- Mail: _____

Mailing Address:
(if different from home address)

Street _____

City _____ State _____ Zip Code _____

Parental Status: (Check one)

☐ Two Parents/Guardians ☐ Single Parent/Guardian (mother figure only) ☐ Single Parent/Guardian (father figure only)

Is at least one Parent/Guardian an active duty member of the United States Military? ☐ Yes ☐ No, a veteran of the United States Military? ☐ Yes ☐ No

Employment/Job Training Status: Check all that apply

Two Parents/Guardians are:

☐ employed ☐ One Parent/Guardian is:

☐ in job training or school ☐ employed

☐ not working (unemployed, retired, disabled) ☐ in job training or school

☐ not working (unemployed, retired, disabled)

Types of Service Received (mark all that apply): ☐ No services received

☐ Public Assistance/Welfare (i.e. TANF)* ☐ Food Stamps ☐ WIC ☐ Supplemental Security Income (SSI) ☐ Foster Care

☐ Health and Wellness Treatment/Therapy ☐ Other: Specify _____

Currently Homeless: ☐ Yes ☐ No ☐ Own Housing ☐ Rent Housing ☐ Group Home ☐ Other _____

Type of Housing:

☐ House ☐ Mobile home/trailer ☐ Migrant Housing ☐ Apartment ☐ Community Shelter/Group Home

☐ Hotel/motel room ☐ Other: _____

INCOME INFORMATION:

Number of **Adults** in Family: _____ Number of **Children** in Family: _____ Number of **Adults contributing to the Income:** _____

FAMILY INCOME SOURCES: Check all sources of income.

WAGES, SALARIES, TIPS _____ UNEMPLOYMENT COMPENSATION _____ SOCIAL SECURITY BENEFITS _____

SUPPLEMENTAL SECURITY INCOME (SSI) _____ WELFARE ASSISTANCE (TANF) _____ VETERAN'S BENEFITS _____

PENSION/RETIREMENT _____ ALIENY _____ CHILD SUPPORT _____ FOSTER CARE/ADOPTION SUBSIDY _____

SCHOLARSHIPS/GRANTS _____ TRUSTS, ESTATE RECEIPTS _____ NET RENTAL INCOME _____

INTEREST _____ ROYALTIES _____

EASTERN PLAINS HEAD START PROGRAM APPLICATION FOR ENROLLMENT – Page 3 H-3_{HS}

At least 10% of Head Start's enrollment opportunities are made available to children with disabilities; therefore, has this child been identified as having, or is this child suspected to have, any of the following that might require early intervention, special education, and or related services? (Read list and mark all that apply) If any items are marked as "Identified" please provide the name of the individual or agency who tested the child and the date of the evaluation.

	Suspected	Identified	Date	Evaluated by:
Autism	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Emotional/Behavioral Disorder	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Health Impairment	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Hearing Impairment including Deafness	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Learning Disability	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Intellectual Disabilities	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Orthopedic Impairment	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Speech or Language Impairment	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Traumatic Brain Injury	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Visual Impairment Including Blindness	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____
Other Impairments:	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____

If this child is currently receiving services to address any of the needs marked above, please complete this section:

Type of service: _____

Name of person/agency providing the service: _____

Address of Provider _____ Telephone _____

OR

_____**Child has no known disabilities**

IS YOUR CHILD POTTY TRAINED? ☐ Yes ☐ No (This will not affect your child's ability to be enrolled)

This Application cannot be processed unless the following items are attached:

1. Shot Record (must have copy of entire record, including name and Date of Birth);
 2. Age Verification - Birth Certificate or Baptismal Certificate;
 3. Most Recent Tax Return with all attachments (W-2, schedules, etc.) Federal 1040, 1040A or EZ AND NM (PIT) state form.
- In Addition, please provide a copy of the most recent physical, lead and iron screening, and dental exam.**

SEND COMPLETED APPLICATION TO: Eastern Plains Head Start – P.O. Box 1244 – Tucumcari, NM 88401

I certify that the information provided in this form is accurate and truthful to the best of my knowledge. I give permission for Eastern Plains Head Start to verify any information for the purpose of determining eligibility for participation in the program.

Signature _____ Date: _____

NOTE: Services are provided primarily in classroom setting. Head Start does not provide transportation

EASTERN PLAINS HEAD START PROGRAM
APPLICATION FOR ENROLLMENT

H-3
HS

RELEASE OF INFORMATION

CHILD'S NAME: _____

DATE OF BIRTH: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP CODE _____

Permission is hereby granted by me to the Eastern Plains Head Start Program to secure and/or release any medical/dental or social/educational (including Special Services documents i.e., IEP, IFSP, etc.) information obtained in connection with eligibility for its services, and to make these findings and reports available to those persons or agencies having a valid and legitimate interest in the case of the above named child. Any party so involved will understand that the information thus obtained will be treated as confidential.

I hereby release Eastern Plains Head Start from all legal responsibility or liability that may arise from this authorization.

A photo copy of this release is valid.

Parent/Guardian Signature: _____

Date Signed: _____